

**AT&T 2020  
REQUEST FOR TELEPHONE SERVICE – 2-SIDED FORM**

Name of Show	Southwestern Exposition and Livestock Show (Fort Worth Stock Show & Rodeo)
Date of Show	January 17 – February 8
Show Address by building.	Show Address for Amon G. Carter Exhibits Hall 3400 Burnett-Tandy Dr, Fort Worth, TX 76107 + Building location + Booth Number Show Address for Brown Lupton South 1501 Rip Johnson, Fort Worth, TX 76107 + building+ Booth Number
Booth Location	<input type="checkbox"/> Amon G. Carter Jr. Exhibits Hall <input type="checkbox"/> Brown Lupton North Exhibits Hall <input type="checkbox"/> Brown Lupton South Exhibits Hall <input type="checkbox"/> Burnett Building <input type="checkbox"/> Cattle Barns <input type="checkbox"/> East Burnett-Tandy Drive <input type="checkbox"/> West Burnett-Tandy Drive
Billing Address	<b>YOUR BUSINESS BILLING ADDRESS MUST BE USED FOR AT&amp;T BILLING NOT THE FACILITY ADDRESS.</b>

Contact Name at Show:	Contact Number:
Connect Service On: 1/14	Disconnect Service On: 2/20

**Previous telephone number at show (main number only):** \_\_\_\_\_

How many lines?    1      2      3      4      5      6      7      8      9      10  
 (Stand alone or Rollover) Are jacks\* needed?    \_\_\_ Yes    \_\_\_ No    If yes, how many    \_\_\_

**ALL ORDERS MUST HAVE FIELD WORK. \$65.00 FEE (No, Non-field work orders accepted)**

Optional Features:    Please choose any additional optional features needed

- |   |                             |
|---|-----------------------------|
| _____ Touchtone*                            | _____ Long Distance Carrier |
| _____ Toll Restriction(s)*                  | _____ Call Waiting*         |
| _____ Collect & 3 <sup>rd</sup> Party Block | _____ Call Forwarding*      |
| _____ Three Way Calling*                    | _____ Voice Mail*           |

Long Distance Carrier Name/Code \_\_\_\_\_

Billing Name:	Contact Person:
Billing Address:	City/State/Zip
Main Telephone #:	Fax Number and/or Email Address:

\* Touchtone fee applies to Texas only. Optional features have additional cost.

\* **First jack cost \$125.00 and each additional jack cost \$85.00**

**DO NOT send this form to Fort Worth Stock Show – Order must be placed with AT&T**

For additional telephone service questions, please contact AT&T: **SARAH MALONE: [sm5476@att.com](mailto:sm5476@att.com)**

*Exhibitors must place an order each year. Exhibitors should not assume they are going to have service if they had it last year. It is very important that you request and receive an order confirmation number from whoever takes your request. You must have this order confirmation number with you at the Show to make inquires about your service with the AT&T field service personnel. Call or email to ensure they received your request and get the order confirmation number.*

**PLEASE COMPLETE INFORMATION BELOW FOR AT&T BILLING**

**SOLE OWNERSHIP**

Individual Owner Name \_\_\_\_\_  
Social Security # \_\_\_\_\_  
Driver's License # \_\_\_\_\_ State Issued \_\_\_\_\_  
Residential Telephone # \_\_\_\_\_  
Contact Name \_\_\_\_\_ Telephone # \_\_\_\_\_

**PARTNERSHIP**

Owner #1  
First and Last Name \_\_\_\_\_  
Social Security # \_\_\_\_\_  
Driver's License # \_\_\_\_\_ State Issued \_\_\_\_\_  
Residential Telephone # \_\_\_\_\_  
  
Owner #2  
First and Last Name \_\_\_\_\_  
Social Security # \_\_\_\_\_  
Driver's License # \_\_\_\_\_ State Issued \_\_\_\_\_  
Other Business Telephone # \_\_\_\_\_

**CORPORATION**

Name of Corporation \_\_\_\_\_  
Month/Year Inc \_\_\_\_\_ State \_\_\_\_\_  
Tax ID # \_\_\_\_\_

List each officer of the corporation along with residential telephone number.

President	_____	Telephone Number	_____
Vice President	_____	Telephone Number	_____
Secretary	_____	Telephone Number	_____
Treasurer	_____	Telephone Number	_____

Please send completed form to:

**SARAH MALONE:** [sm5476@att.com](mailto:sm5476@att.com)

**Forms must be received by AT&T by December 1, 2019**

*(Don't forget to request a confirmation number)*